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Adam Stein, Executive Director

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**SENT ELECTRONICALLY**

April 10, 2019

To: Superintendents  
Principals  
Special Education Directors/Coordinators

From: Adam Stein  
SELPA Executive Director

Subject: Notice of Public Hearing  
2019-20 Annual Budget and Annual Service Plan

Each year, the Sonoma County SELPA is required to develop an Annual Budget and Annual Service Plan for submission to the CDE. A Public Hearing by the Superintendents' Council is required prior adoption.

Notice of this Public Hearing must be posted in each LEA and each school site immediately upon receipt to ensure it is posted at least fifteen (15) days prior to the Hearing (Education Code 56205 (b) (2)).

The Public Hearing is scheduled for Monday, May 6, 2019 beginning at 8:00 a.m. Please post the attached notice (English and Spanish) at the district office and at each school site immediately.

Your cooperation in fulfilling this legal obligation on behalf of the SELPA is appreciated.

AS/nlf  
Attachment